

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
|--------------------------------------------------------------------------------|------|----------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|-----------|-----------|-----------------------|
|                                                                                | CAT. | SERVICES RENDERED                                              | UNIT   | REMARKS                                                                                                                                                                                                                                                                                                                                 | 2025/26   | 2025/26   | VAT    | 2026/27   | 2026/27   | % Increase / decrease |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         | R         | R         | Yes/No | R         | R         |                       |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         | excl. VAT | incl. VAT |        | excl. VAT | incl. VAT |                       |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
|                                                                                |      | SANITATION CONSUMPTION:                                        |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
| 1.1                                                                            |      | DOMESTIC Full - Non Indigent                                   |        | Single residential properties - 70% of water consumption to a maximum of 35 kl of sewerage per month (70% of 50 kl water = 35 kl of sewerage)                                                                                                                                                                                           |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                            | Per kl |                                                                                                                                                                                                                                                                                                                                         | 26.94     | 30.98     | y      | 27.38     | 31.48     | 1.62%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                        | Per kl |                                                                                                                                                                                                                                                                                                                                         | 48.14     | 55.36     | y      | 48.82     | 56.14     | 1.41%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                       | Per kl |                                                                                                                                                                                                                                                                                                                                         | 79.04     | 90.90     | y      | 85.45     | 98.27     | 8.11%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                         | Per kl |                                                                                                                                                                                                                                                                                                                                         | 197.84    | 227.52    | y      | 229.34    | 263.74    | 15.92%                |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
| 1.2                                                                            |      | DOMESTIC Full - Indigent                                       |        | Single residential properties - 70% of water consumption to a maximum of 35 kl of sewerage per month (70% of 50 kl water = 35 kl of sewerage). Also refer to the Indigent Policy as well as Tariff Policy.                                                                                                                              |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                            | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                        | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                       | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                         | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
| 1.2.2                                                                          |      | DOMESTIC Full - Indigent (Controlled)                          |        | Single residential properties - 70% of water consumption to a maximum of 35 kl of sewerage per month (70% of 50 kl water = 35 kl of sewerage). Also refer to the Indigent Policy as well as Tariff Policy.                                                                                                                              |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                            | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                        | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                       | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                         | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
| 1.3                                                                            |      | DOMESTIC Cluster - Non Indigent                                |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. 90% of water consumption (* see note) up to a maximum of 35kl per household. An allowance per unit per month upon submission of a signed affidavit stating the number of units/refer tariff policy. |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                            | Per kl |                                                                                                                                                                                                                                                                                                                                         | 26.94     | 30.98     | y      | 27.38     | 31.48     | 1.62%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                        | Per kl |                                                                                                                                                                                                                                                                                                                                         | 48.14     | 55.36     | y      | 48.82     | 56.14     | 1.41%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                       | Per kl |                                                                                                                                                                                                                                                                                                                                         | 79.04     | 90.90     | y      | 85.45     | 98.27     | 8.11%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                         | Per kl |                                                                                                                                                                                                                                                                                                                                         | 197.84    | 227.52    | y      | 229.34    | 263.74    | 15.92%                |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |
| 1.4                                                                            |      | Domestic Cluster - Social Housing Institutions - City Partners |        | Cluster Development Properties registered in the name of a SHRA-accredited Social Housing Institution and, registered as City Partners – Full and Conditional                                                                                                                                                                           |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                            | Per kl |                                                                                                                                                                                                                                                                                                                                         | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                        | Per kl |                                                                                                                                                                                                                                                                                                                                         | 48.14     | 55.36     | y      | 48.82     | 56.14     | 1.41%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                       | Per kl |                                                                                                                                                                                                                                                                                                                                         | 79.04     | 90.90     | y      | 85.45     | 98.27     | 8.11%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                         | Per kl |                                                                                                                                                                                                                                                                                                                                         | 197.84    | 227.52    | y      | 229.34    | 263.74    | 15.92%                |
|                                                                                |      |                                                                |        |                                                                                                                                                                                                                                                                                                                                         |           |           |        |           |           |                       |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |        |           |           |                       |
|--------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|-----------|-----------|-----------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                              | UNIT   | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2025/26   | 2025/26   | VAT    | 2026/27   | 2026/27   | % Increase / decrease |
|                                                                                |      |                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R         | R         | Yes/No | R         | R         |                       |
|                                                                                |      |                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | excl. VAT | incl. VAT |        | excl. VAT | incl. VAT |                       |
| <b>1.5</b>                                                                     |      | <b>DOMESTIC Cluster - Indigent</b>                                             |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. 90% of water consumption (* see note) up to a maximum of 35kl per household. An allowance of 10.5kl per unit per month at zero cost upon submission of a signed affidavit stating the number of units/refer tariff policy. Categorisation will be subject to the approval of Indigency of the Full Development.  |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                        | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                                       | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                                         | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
| <b>1.5.1</b>                                                                   |      | <b>DOMESTIC Cluster - Indigent (Controlled)</b>                                |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. 90% of water consumption (* see note) up to a maximum of 35kl per household. An allowance of 7.35 kl per unit per month at zero cost upon submission of a signed affidavit stating the number of units/refer tariff policy. Categorisation will be subject to the approval of Indigency of the Full Development. |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                                                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                        | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                                       | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                                         | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
| <b>1.6</b>                                                                     |      | <b>DOMESTIC Backyard Dwellers</b>                                              |        | Single separate meter device to backyard occupants. An allowance of 7.35kl per structure per month at zero cost for registered backyard unit (signed affidavit stating occupants and the number of units will be required) after single separate meter device has been installed. (Not currently active)                                                                                                                                             |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4.2 kl)                                                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                        | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00      | 0.00      | y      | 0.00      | 0.00      | 0.00%                 |
| <b>2.1</b>                                                                     |      | <b>COMMERCIAL</b>                                                              | Per kl | 95% of water consumption. (* See Note.)                                                                                                                                                                                                                                                                                                                                                                                                              | 46.20     | 53.13     | y      | 48.28     | 55.52     | 4.50%                 |
| <b>2.2</b>                                                                     |      | <b>INDUSTRIAL</b>                                                              | Per kl | 95% of water consumption. (* See Note.)                                                                                                                                                                                                                                                                                                                                                                                                              | 46.20     | 53.13     | y      | 48.28     | 55.52     | 4.50%                 |
| <b>3</b>                                                                       |      | <b>OTHER</b>                                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |        |           |           |                       |
| <b>3.1</b>                                                                     |      | <b>Government</b>                                                              | Per kl | National/Provincial - 95% of water consumption. (* See Note.)                                                                                                                                                                                                                                                                                                                                                                                        | 46.20     | 53.13     | y      | 48.28     | 55.52     | 4.50%                 |
| <b>3.2</b>                                                                     | FCR  | <b>Schools/Educational Institutions/Sporting Bodies/Religious Institutions</b> | Per kl | 95% of water consumption. (* See Note.)                                                                                                                                                                                                                                                                                                                                                                                                              | 46.20     | 53.13     | y      | 48.28     | 55.52     | 4.50%                 |
| <b>3.3</b>                                                                     |      | <b>Miscellaneous</b>                                                           | Per kl | All consumers not in other categories - 95% of water consumption. (* See Note.)                                                                                                                                                                                                                                                                                                                                                                      | 46.20     | 53.13     | y      | 48.28     | 55.52     | 4.50%                 |
| <b>3.4</b>                                                                     |      | <b>Charities / PBO / NPO</b>                                                   | Per kl | Charities / PBO / NPO (including NPOs for animal shelters / early childhood development / youth development / local community museum facilities)                                                                                                                                                                                                                                                                                                     | 38.29     | 44.03     | y      | 40.01     | 46.02     | 4.50%                 |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                                                                       |                   |                                                                                                                                                                                                                                                                                                                                                           |                           |                           |               |                           |                           |                         |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------|---------------------------|---------------------------|-------------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                                                                                     | UNIT              | REMARKS                                                                                                                                                                                                                                                                                                                                                   | 2025/26<br>R<br>excl. VAT | 2025/26<br>R<br>incl. VAT | VAT<br>Yes/No | 2026/27<br>R<br>excl. VAT | 2026/27<br>R<br>incl. VAT | % Increase/<br>decrease |
| <b>3.5</b>                                                                     |      | <b>ACCOMODATION FOR THE VULNERABLE</b>                                                                                                |                   |                                                                                                                                                                                                                                                                                                                                                           |                           |                           |               |                           |                           |                         |
| <b>3.5.1</b>                                                                   |      | <b>Homeless people shelters / Homes catering for the health of physically or mentally challenged individuals / Homes for Children</b> |                   | Homeless People shelters / homes catering for the health of physically or mentally challenged individuals, children's homes and which has applied for and been registered as such shelter by the relevant Council Committee/Body. A sworn affidavit must accompany the application indicating the number of people normally accommodated at the facility. |                           |                           |               |                           |                           |                         |
|                                                                                | FCR  | Step 1 (0 ≤ 0.525 kl per person)                                                                                                      | Per kl per person |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                      | y             | 0.00                      | 0.00                      | 0.00%                   |
|                                                                                | FCR  | Step 2 (>0.525 kl per person)                                                                                                         | Per kl per person |                                                                                                                                                                                                                                                                                                                                                           | 38.29                     | 44.03                     | y             | 40.01                     | 46.02                     | 4.50%                   |
| <b>3.5.2</b>                                                                   |      | <b>Old Aged Homes as defined</b>                                                                                                      |                   | Registered old aged homes as defined. A sworn affidavit must accompany the application indicating the number of people normally accommodated at the facility.                                                                                                                                                                                             |                           |                           |               |                           |                           |                         |
|                                                                                | FCR  | Step 1 (0 ≤ 0.525 kl per person)                                                                                                      | Per kl per person |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                      | y             | 0.00                      | 0.00                      | 0.00%                   |
|                                                                                | FCR  | Step 2 (>0.525 kl per person)                                                                                                         | Per kl per person |                                                                                                                                                                                                                                                                                                                                                           | 38.29                     | 44.03                     | y             | 40.01                     | 46.02                     | 4.50%                   |
| <b>4</b>                                                                       |      | <b>DEPARTMENTAL</b>                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                           |                           |                           |               |                           |                           |                         |
| <b>4.1</b>                                                                     | FCR  | Municipal                                                                                                                             | Per kl            | 95% of water (*See Note) consumption excluding facilities not connected to the sewer system .                                                                                                                                                                                                                                                             | 46.20                     |                           | n             | 48.28                     |                           | 4.50%                   |
| <b>4.2</b>                                                                     |      | <b>Full - Non Indigent</b>                                                                                                            |                   | Single residential properties - 70% of water consumption to a maximum of 35 kl of sewerage per month (70% of 50 kl water = 35 kl of sewerage)                                                                                                                                                                                                             |                           |                           |               |                           |                           |                         |
|                                                                                | S    | Step 1 (0 ≤ 4.2 kl)                                                                                                                   | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 26.94                     |                           | n             | 27.38                     |                           | 1.62%                   |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                                                                               | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 48.14                     |                           | n             | 48.82                     |                           | 1.41%                   |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                                                                                              | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 79.04                     |                           | n             | 85.45                     |                           | 8.11%                   |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                                                                                                | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 197.84                    |                           | n             | 229.34                    |                           | 15.92%                  |
| <b>4.3</b>                                                                     |      | <b>Full - Indigent</b>                                                                                                                |                   | Single residential properties - 70% of water consumption to a maximum of 35 kl of sewerage per month (70% of 50 kl water = 35 kl of sewerage). Also refer to the Indigent Policy as well as Tariff Policy.                                                                                                                                                |                           |                           |               |                           |                           |                         |
|                                                                                | S    | Step 1 (0 ≤ 4.2 kl)                                                                                                                   | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                                                                               | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                                                                                              | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                                                                                                | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
| <b>4.3.2</b>                                                                   |      | <b>Full - Indigent (Controlled)</b>                                                                                                   |                   | Water which is used predominantly for domestic purposes and supplied to single residential properties. Refer to the Indigent Policy for criteria.                                                                                                                                                                                                         |                           |                           |               |                           |                           |                         |
|                                                                                | S    | Step 1 (0 ≤ 4.2 kl)                                                                                                                   | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                                                                                                               | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                                                                                                              | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                                                                                                                | Per kl            |                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                           | n             | 0.00                      |                           | 0.00%                   |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
|--------------------------------------------------------------------------------|------|---------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|-----------|-----------|-----------------------|
|                                                                                | CAT. | SERVICES RENDERED                                 | UNIT   | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                     | 2025/26   | 2025/26   | VAT    | 2026/27   | 2026/27   | % Increase / decrease |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | R         | R         | Yes/No | R         | R         |                       |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | excl. VAT | incl. VAT |        | excl. VAT | incl. VAT |                       |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 4.4                                                                            |      | Cluster - Non Indigent                            |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. 90% of water consumption (* see note) up to a maximum of 35kl per household. An allowance per unit per month upon submission of a signed affidavit stating the number of units/refer tariff policy.                                                                                     |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                               | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 26.94     |           | n      | 27.38     |           | 1.62%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                           | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 48.14     |           | n      | 48.82     |           | 1.41%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                          | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 79.04     |           | n      | 85.45     |           | 8.11%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 197.84    |           | n      | 229.34    |           | 15.92%                |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 4.5                                                                            |      | Cluster - Indigent                                |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. (* see note) up to a maximum of 35kl per household. An allowance of 10.5kl per unit per month at zero cost upon submission of a signed affidavit stating the number of units/refer tariff policy. Categorisation will be subject to the approval of Indigency of the Full Development.  |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                               | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                           | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                          | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
| 4.5.1                                                                          |      | Cluster - Indigent (Controlled)                   |        | Sectional Title, Single Title cluster developments, Gated Villages, Block of Flats with unregistered individual ownership of units. (* see note) up to a maximum of 35kl per household. An allowance of 7.35 kl per unit per month at zero cost upon submission of a signed affidavit stating the number of units/refer tariff policy. Categorisation will be subject to the approval of Indigency of the Full Development. |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4,2 kl)                               | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                           | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      | Step 3 (>7.35 ≤ 24.5 kl)                          | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      | Step 4 (>24.5 ≤ 35 kl)                            | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 4.6                                                                            |      | Backyard Dwellers                                 |        | Single separate meter device to backyard occupants. An allowance of 7.35kl per structure per month at zero cost for registered backyard unit (signed affidavit stating occupants and the number of units will be required) after single separate meter device has been installed. (Currently active)                                                                                                                        |           |           |        |           |           |                       |
|                                                                                | S    | Step 1 (0 ≤ 4.2 kl)                               | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                | S    | Step 2 (>4.2 ≤ 7.35 kl)                           | Per kl |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00      |           | n      | 0.00      |           | 0.00%                 |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 5                                                                              |      | WASTEWATER:                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 5.1                                                                            |      | Wastewater Treatment                              | Per kl | Only for cost recovery for Bulk Wastewater treatment for Sewer Services Reticulation of the City of Cape Town.                                                                                                                                                                                                                                                                                                              | 14.37     |           | n      | 14.88     |           | 3.52%                 |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
| 6                                                                              |      | PUNITIVE TARIFF - LARGE FAMILY ADJUSTMENT FACTORS |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | FACTOR:   |           |        | FACTOR:   |           |                       |
|                                                                                |      |                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |        |           |           |                       |
|                                                                                |      | 5 Person Household                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.80      |           |        | 0.80      |           |                       |
|                                                                                |      | 6 Person Household                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.67      |           |        | 0.67      |           |                       |
|                                                                                |      | 7 Person Household                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.57      |           |        | 0.57      |           |                       |
|                                                                                |      | 8 Person Household                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.50      |           |        | 0.50      |           |                       |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|--------|---------------------------|----------------|-----------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                                                                                                                   | UNIT                | REMARKS                                                                                                                                                                                                                                                                                                                 | 2025/26                   | 2025/26        | VAT    | 2026/27                   | 2026/27        | % Increase / decrease |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         | R<br>excl. VAT            | R<br>incl. VAT | Yes/No | R<br>excl. VAT            | R<br>incl. VAT |                       |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
|                                                                                |      | 9 Person Household                                                                                                                                                  |                     |                                                                                                                                                                                                                                                                                                                         | 0.44                      |                |        | 0.44                      |                |                       |
|                                                                                |      | 10 Person Household                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                                                                         | 0.40                      |                |        | 0.40                      |                |                       |
|                                                                                |      | 11 Person Household                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                                                                         | 0.36                      |                |        | 0.36                      |                |                       |
|                                                                                |      | 12 Person Household                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                                                                         | 0.33                      |                |        | 0.33                      |                |                       |
|                                                                                |      | >12 Person Household                                                                                                                                                |                     |                                                                                                                                                                                                                                                                                                                         | 0.31                      |                |        | 0.31                      |                |                       |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
|                                                                                |      | * IMPORTANT NOTE:                                                                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
|                                                                                |      | Director: Commercial Water and Sanitation Services may adjust the percentages as appropriate to the consumer. This is not applicable to the Domestic Full category. |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
| 7                                                                              |      | SEWERAGE - FIXED BASIC                                                                                                                                              |                     |                                                                                                                                                                                                                                                                                                                         | KILOLITER                 |                |        | KILOLITER                 |                |                       |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
| 7.1                                                                            |      | Applicable to customers utilising alternative sources of water as primary resources.(excluding Indigent Properties)                                                 |                     | The deemed amount of kilolitres will be multiplied by the applicable tariff category of the property.                                                                                                                                                                                                                   |                           |                |        |                           |                |                       |
|                                                                                |      | Water Services Intermediaries                                                                                                                                       |                     |                                                                                                                                                                                                                                                                                                                         | Determined by Water Audit |                | y      | Determined by Water Audit |                |                       |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
| 7.2                                                                            |      | Non Domestic users                                                                                                                                                  |                     | Applicable to all non-domestic users connected to the sewerage infrastructure.<br>Excludes Charities / NPO, accommodation for vulnerable, Spring Water, Treated Effluent, Religious Institutions, Fire Connections, Irrigation connections.<br>Applicable to combination meters where only the larger meter is charged. |                           |                |        |                           |                |                       |
| 7.2.1                                                                          |      | 12mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 110.69                    | 127.30         | y      | 115.67                    | 133.03         | 4.50%                 |
| 7.2.2                                                                          |      | 15mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 110.69                    | 127.30         | y      | 115.67                    | 133.03         | 4.50%                 |
| 7.2.3                                                                          |      | 20mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 197.03                    | 226.59         | y      | 205.90                    | 236.79         | 4.50%                 |
| 7.2.4                                                                          |      | 22mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 197.03                    | 226.59         | y      | 205.90                    | 236.79         | 4.50%                 |
| 7.2.5                                                                          |      | 25mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 307.73                    | 353.89         | y      | 321.57                    | 369.81         | 4.50%                 |
| 7.2.6                                                                          |      | 32mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 307.73                    | 353.89         | y      | 321.57                    | 369.81         | 4.50%                 |
| 7.2.7                                                                          |      | 40mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 785.92                    | 903.81         | y      | 821.29                    | 944.48         | 4.50%                 |
| 7.2.8                                                                          |      | 50mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 1 228.69                  | 1413.00        | y      | 1 283.98                  | 1 476.58       | 4.50%                 |
| 7.2.9                                                                          |      | 75mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 2 767.33                  | 3182.42        | y      | 2 891.85                  | 3 325.63       | 4.50%                 |
| 7.2.10                                                                         |      | 80mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 3 154.75                  | 3627.96        | y      | 3 296.71                  | 3 791.22       | 4.50%                 |
| 7.2.11                                                                         |      | 100mm                                                                                                                                                               | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 4 914.77                  | 5651.98        | y      | 5 135.93                  | 5 906.32       | 4.50%                 |
| 7.2.12                                                                         |      | 150mm                                                                                                                                                               | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 11 069.30                 | 12729.70       | y      | 11 567.42                 | 13 302.53      | 4.50%                 |
| 7.2.13                                                                         |      | 200mm                                                                                                                                                               | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 19 679.00                 | 22630.85       | y      | 20 564.56                 | 23 649.24      | 4.50%                 |
| 7.2.14                                                                         |      | 250mm                                                                                                                                                               | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 19 679.00                 | 22630.85       | y      | 20 564.56                 | 23 649.24      | 4.50%                 |
| 7.2.15                                                                         |      | 300mm and Above                                                                                                                                                     | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | 19 679.00                 | 22630.85       | y      | 20 564.56                 | 23 649.24      | 4.50%                 |
|                                                                                |      |                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                         |                           |                |        |                           |                |                       |
| 7.3                                                                            |      | Domestic full and Domestic cluster users                                                                                                                            |                     | Applicable to all domestic users connected to the sewerage infrastructure.<br><br>No charge for indigent and registered backyard customers.                                                                                                                                                                             |                           |                |        |                           |                |                       |
| 7.3.1                                                                          |      | 12mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 49.27                     | 56.66          |                       |
| 7.3.2                                                                          |      | 15mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 49.27                     | 56.66          |                       |
| 7.3.3                                                                          |      | 20mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 49.27                     | 56.66          |                       |
| 7.3.4                                                                          |      | 22mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 49.27                     | 56.66          |                       |
| 7.3.5                                                                          |      | 25mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 137.25                    | 157.84         |                       |
| 7.3.6                                                                          |      | 32mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 137.25                    | 157.84         |                       |
| 7.3.7                                                                          |      | 40mm                                                                                                                                                                | Per meter Per month |                                                                                                                                                                                                                                                                                                                         | N/A                       | N/A            | y      | 351.91                    | 404.70         |                       |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                                                                                  |                              |                                                                                                                                                                                      |              |              |               |              |              |                         |
|--------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------------|--------------|-------------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                                                                                                | UNIT                         | REMARKS                                                                                                                                                                              | 2025/26<br>R | 2025/26<br>R | VAT<br>Yes/No | 2026/27<br>R | 2026/27<br>R | % Increase/<br>decrease |
|                                                                                |      |                                                                                                                                                  |                              |                                                                                                                                                                                      | excl. VAT    | incl. VAT    |               | excl. VAT    | incl. VAT    |                         |
| 7.3.8                                                                          |      | 50mm                                                                                                                                             | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 549.86       | 632.34       |                         |
| 7.3.9                                                                          |      | 75mm                                                                                                                                             | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 1 407.64     | 1 618.79     |                         |
| 7.3.10                                                                         |      | 80mm                                                                                                                                             | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 1 407.64     | 1 618.79     |                         |
| 7.3.11                                                                         |      | 100mm                                                                                                                                            | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 2 199.44     | 2 529.36     |                         |
| 7.3.12                                                                         |      | 150mm                                                                                                                                            | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 4 948.76     | 5 691.07     |                         |
| 7.3.13                                                                         |      | 200mm                                                                                                                                            | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 8 797.79     | 10 117.46    |                         |
| 7.3.14                                                                         |      | 250mm                                                                                                                                            | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 13 728.95    | 15 788.29    |                         |
| 7.3.15                                                                         |      | 300mm and Above                                                                                                                                  | Per meter Per month          |                                                                                                                                                                                      | N/A          | N/A          | y             | 13 728.95    | 15 788.29    |                         |
| 7.4                                                                            |      | <b>Domestic full and Domestic cluster users</b>                                                                                                  |                              | Applicable to all domestic users connected to the sewerage infrastructure.                                                                                                           |              |              |               |              |              |                         |
| 7.4.1                                                                          |      | 2025/26: Property value from R0 up to and including R500 000<br>2026/27: Property value from R1 up to and including R620 000                     | Per property value per month | No charge for indigent and registered backyard customers.<br><br><b>Note:</b> 7.4.1 also applicable to indigent customers based on other qualifying criteria as per council policies | 0.00         | 0.00         |               | N/A          | N/A          |                         |
| 7.4.2                                                                          |      | 2025/26: Property value from R500 001 up to and including R750 000<br>2026/27: Property value from R620 001 up to and including R890 000         | Per property value per month |                                                                                                                                                                                      | 25.72        | 29.58        | y             | N/A          | N/A          |                         |
| 7.4.3                                                                          |      | 2025/26: Property value from R750 001 up to and including R1000 000<br>2026/27: Property value from R890 001 up to and including R1 200 000      | Per property value per month |                                                                                                                                                                                      | 25.72        | 29.58        | y             | N/A          | N/A          |                         |
| 7.4.4                                                                          |      | 2025/26: Property value from R1 000 001 up to and including R1 250 000<br>2026/27: Property value from R1 200 001 up to and including R1 450 000 | Per property value per month |                                                                                                                                                                                      | 30.86        | 35.49        | y             | N/A          | N/A          |                         |
| 7.4.5                                                                          |      | 2025/26: Property value from R1 250 001 up to and including R1 500 000<br>2026/27: Property value from R1 450 001 up to and including R1 730 000 | Per property value per month |                                                                                                                                                                                      | 34.29        | 39.44        | y             | N/A          | N/A          |                         |
| 7.4.6                                                                          |      | 2025/26: Property value from R1 500 001 up to and including R1 750 000<br>2026/27: Property value from R1 730 001 up to and including R2 000 000 | Per property value per month |                                                                                                                                                                                      | 34.29        | 39.44        | y             | N/A          | N/A          |                         |
| 7.4.7                                                                          |      | 2025/26: Property value from R1 750 001 up to and including R2 000 000<br>2026/27: Property value from R2 000 001 up to and including R2 350 000 | Per property value per month |                                                                                                                                                                                      | 37.72        | 43.38        | y             | N/A          | N/A          |                         |
| 7.4.8                                                                          |      | 2025/26: Property value from R2 000 001 up to and including R2 250 000<br>2026/27: Property value from R2 350 001 up to and including R2 580 000 | Per property value per month |                                                                                                                                                                                      | 41.15        | 47.32        | y             | N/A          | N/A          |                         |
| 7.4.9                                                                          |      | 2025/26: Property value from R2 250 001 up to and including R2 500 000<br>2026/27: Property value from R2 580 001 up to and including R2 840 000 | Per property value per month |                                                                                                                                                                                      | 44.58        | 51.27        | y             | N/A          | N/A          |                         |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                                                                                      |                              |         |              |              |               |              |              |                          |
|--------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|--------------|--------------|---------------|--------------|--------------|--------------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                                                                                                    | UNIT                         | REMARKS | 2025/26<br>R | 2025/26<br>R | VAT<br>Yes/No | 2026/27<br>R | 2026/27<br>R | % Increase /<br>decrease |
|                                                                                |      |                                                                                                                                                      |                              |         | excl. VAT    | incl. VAT    |               | excl. VAT    | incl. VAT    |                          |
| 7.4.10                                                                         |      | 2025/26: Property value from R2 500 001 up to and including R2 750 000<br>2026/27: Property value from R2 840 001 up to and including R3 200 000     | Per property value per month |         | 54.87        | 63.10        | y             | N/A          | N/A          |                          |
| 7.4.11                                                                         |      | 2025/26: Property value from R2 750 001 up to and including R3 000 000<br>2026/27: Property value from R3 200 001 up to and including R3 500 000     | Per property value per month |         | 65.16        | 74.93        | y             | N/A          | N/A          |                          |
| 7.4.12                                                                         |      | 2025/26: Property value from R3 000 001 up to and including R3 250 000<br>2026/27: Property value from R3 500 001 up to and including R3 800 000     | Per property value per month |         | 82.30        | 94.65        | y             | N/A          | N/A          |                          |
| 7.4.13                                                                         |      | 2025/26: Property value from R3 250 001 up to and including R3 500 000<br>2026/27: Property value from R3 800 001 up to and including R4 100 000     | Per property value per month |         | 100.31       | 115.35       | y             | N/A          | N/A          |                          |
| 7.4.14                                                                         |      | 2025/26: Property value from R3 500 001 up to and including R4 000 000<br>2026/27: Property value from R4 100 001 up to and including R4 800 000     | Per property value per month |         | 118.31       | 136.06       | y             | N/A          | N/A          |                          |
| 7.4.15                                                                         |      | 2025/26: Property value from R4 000 001 up to and including R4 500 000<br>2026/27: Property value from R4 800 001 up to and including R5 400 000     | Per property value per month |         | 136.32       | 156.76       | y             | N/A          | N/A          |                          |
| 7.4.16                                                                         |      | 2025/26: Property value from R4 500 001 up to and including R5 000 000<br>2026/27: Property value from R5 400 001 up to and including R6 100 000     | Per property value per month |         | 154.32       | 177.47       | y             | N/A          | N/A          |                          |
| 7.4.17                                                                         |      | 2025/26: Property value from R5 000 001 up to and including R5 500 000<br>2026/27: Property value from R6 100 001 up to and including R6 700 000     | Per property value per month |         | 172.32       | 198.17       | y             | N/A          | N/A          |                          |
| 7.4.18                                                                         |      | 2025/26: Property value from R5 500 001 up to and including R7 500 000<br>2026/27: Property value from R6 700 001 up to and including R9 200 000     | Per property value per month |         | 187.76       | 215.92       | y             | N/A          | N/A          |                          |
| 7.4.19                                                                         |      | 2025/26: Property value from R7 500 001 up to and including R10 000 000<br>2026/27: Property value from R9 200 001 up to and including R12 200 000   | Per property value per month |         | 205.76       | 236.62       | y             | N/A          | N/A          |                          |
| 7.4.20                                                                         |      | 2025/26: Property value from R10 000 001 up to and including R15 000 000<br>2026/27: Property value from R12 200 001 up to and including R18 100 000 | Per property value per month |         | 226.34       | 260.29       | y             | N/A          | N/A          |                          |
| 7.4.21                                                                         |      | 2025/26: Property value from R15 000 001 up to and including R25 000 000<br>2026/27: Property value from R18 100 001 up to and including R29 300 000 | Per property value per month |         | 246.91       | 283.95       | y             | N/A          | N/A          |                          |

| WATER & SANITATION SERVICES - SANITATION CONSUMPTIVE TARIFFS : EMERGENCY LEVEL |      |                                                                                                                                                        |                              |         |           |           |        |           |           |                       |
|--------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|-----------|-----------|--------|-----------|-----------|-----------------------|
|                                                                                | CAT. | SERVICES RENDERED                                                                                                                                      | UNIT                         | REMARKS | 2025/26   | 2025/26   | VAT    | 2026/27   | 2026/27   | % Increase / decrease |
|                                                                                |      |                                                                                                                                                        |                              |         | R         | R         | Yes/No | R         | R         |                       |
|                                                                                |      |                                                                                                                                                        |                              |         | excl. VAT | incl. VAT |        | excl. VAT | incl. VAT |                       |
| 7.4.22                                                                         |      | 2025/26: Property value from R25 000 001 up to and including R50 000 000<br>2026/27: Property value from R29 300 001 up to and including R55 600 000   | Per property value per month |         | 267.49    | 307.61    | y      | N/A       | N/A       |                       |
| 7.4.23                                                                         |      | 2025/26: Property value from R50 000 001 up to and including R100 000 000<br>2026/27: Property value from R55 600 001 up to and including R121 000 000 | Per property value per month |         | 288.06    | 331.27    | y      | N/A       | N/A       |                       |
| 7.4.24                                                                         |      | 2025/26: Property value from R100 000 001 and above<br>2026/27: Property value from R121 000 001 and above                                             | Per property value per month |         | 308.64    | 354.94    | y      | N/A       | N/A       |                       |